

Silver Lake Sportsman's Club

Membership Application

Date: _____

Full Name: _____

Address: _____ Email Address _____

Tele: _____ Cell: _____ DOB _____ Married / Single _____

Please check activities you are interested in:

Archery: ___ Trap: ___ Jr. Sportsman: ___ Hunters Safety: ___ Rifle Range: ___ Pistol Range: ___

Which of the following club functions will you participate in?

Meeting: ___ Work Parties: ___ Committees: ___ Social Activities: ___

Son's or daughter's who are eligible for Jr. Membership? Number: ___ Ages: _____

Names of three members who sponsored you

Have you been a member of any Sportsman's' Group or Conservation Club? Yes/ No: _____

Name of Club(s) : _____

Club Requirements:

Article III Meeting

Section 1. Regular Meetings.

A regular meeting of the members shall be held at the principal office or such other place as may be designated by the board of directors on the second Monday of each month. Beginning with the year 1959, at the hour of 7:00 P.M.

Note: One exception to that will be in April, where a conflict with the Spring Game hearing occurs, and the meeting would occur on the first Monday of that month.

Members are required to attend four meeting per year, unless member obtains approval by the board for absences due to work or personal reasons. Failure to meet the four meeting requirement will forfeit said members membership for the following year, and they will have to reapply for admittance into the club. Initiation fees would apply.

Article XI Dues

Section 1. Annual Dues:

The board of directors may determine from time to time the amount of initiation fee, if any and annual dues payable to the corporation by members of each class.

Section 3. Default and Termination of Membership

Membership dues that are payable for the existing fiscal year are required to be paid in full by the first membership meeting of that calendar year. Any member of any class shall be deemed in default of the payment of dues, after the February meeting of that fiscal year or period when such dues became payable. His membership may thereupon be terminated by the board of directors in the manner provided in Article III of these bylaws.

For use by the Board Members

Member Applicant was Approved for Membership: Yes: _____ No: _____

Initiation Fee - \$125.00 _____ Paid. 2021 Dues - \$100.00 _____ Paid Date _____

Club Requirements and Benefits:

1. *Monthly Meeting*
 - a. *2nd Monday of each month @ 7 pm at the club grounds.*
 - b. *Game Hearing in April is only exception when it's the first Monday of the month*
 - c. *Dinners are free of charge and members pay a reduced rate for beverages.*
 - d. *Members are expected to attend four (4) meeting per year unless they get approval from board for work or other reasons.*
2. *Member has access to the club grounds via use of a password "1957" to the lock box and the gate key. This password is not to be shared with non members, and doing so will result in termination of the member's access to the club grounds.*
3. *The club grounds are available free of charge on a "first come first served" basis for all members for private events like birthday or graduation parties by reserving it with the Board. Contact the Club Secretary for more details. Clubhouse & grounds must be cleaned by members using it.*
 - a. *Provides access to the club house and kitchen.*
 - b. *Use of trap or shooting range is prohibited during private parties*
4. *Schedules for all club activities are available on the Web page.*
 - a. *<http://www.silverlakesportsmen.com>*
 - b. *Password for access to members only section is "sports"*
5. *Expectations for Work Parties*
 - a. *Club member will attend two (2) work parties per year*
 - b. *Working a trap shoot, cleanup day, tending bar at event, or other scheduled Club activity will count.*
 - c. *If member signs up for event, and has an emergency where they cannot attend, they are expected to find a replacement for the work party.*
6. *Shooting Range*
 - a. *100, 50 yard rifle and 25 yard pistol range is free of charge for members. Range rules are posted along with cost for non members or guest who is accompanying member.*
 - b. *Members found breaking safety and other posted rules will penalized up to membership termination depending on severity of infraction.*
7. *Trap Range*
 - a. *Manual thrower is available for members to shoot trap, but member will need to provide their own clay targets.*
 - b. *There are summer and winter Trap leagues with reduced rates for members, as well as Annie's and Back up public shoots on from time to time.*
8. *Archery*
 - a. *There is spring and summer leagues for the Archery range, with reduced rates for members.*
 - b. *Shooters are expected to participate in work parties for range maintenance.*
9. *Juniors Membership*
 - a. *Club sponsors a juniors group for young sportsman. This group through various fund raisers does fishing trips, pheasant hunts, and other activities.*
 - b. *Contact Brian Wagemann for more information or if you have a son or daughter who might enjoy being part of this group.*

Signature of Applicant that they have read and agree to rules and regulations of Club.

Full Name: _____

Date _____